

Mtg. & Assignment recorded November 26th, 1958,
at 10:05 A.M. #13550

175 NOV 26 1958
13550
HARRIS & HARMER
ATTORNEYS

STATE OF SOUTH CAROLINA

LOAN NO. 13550

BOOK 55 PAGE 133
MORTGAGE

T. L. RAUSHENBERGER

23114

TO

C. DOUGLAS WILSON & CO.

Carroll C. Lamb
Secretary

Mtg. & Assignment

Received and properly indexed in

and recorded in Book 766
on this 26th day of November, 1958,
Page 505, Pd. at 10:05 A.M.
Greenville County, S. C.

Oliver J. ...

RMC XXXXX

11/19/58

W. B. ...
Pub.

This form may be used as a security instrument in connection with mortgages to be insured under Section 203, Section 202, and in connection with "individual mortgages" to be insured under Section 213, Sections 220 and Section 221 of the National Housing Act.

ICMA, INCORPORATED ...
This instrument was given to ...
This instrument is hereby executed and the Clerk of the ...
Court of ... is hereby authorized
and directed to make it a matter of record.

This the 22 day of December 1958 ...
Witness
BY: *Oliver J. ...*
BY: *...*

1978 ...

23114

BY: *...*
BY: *...*

GCTO ----- 3 FE08 71 977 1.00CI